

San Juan County 4-H Insurance Report

To insure coverage of leaders and members, please complete and return this form no later than **March 1** of the present 4-H year, to the 4-H Leaders Council Treasurer.

Club or Island reporting: _____

_____ Number of Regular 4-H members X \$1.00 \$ _____

_____ Number of Horse 4-H members X \$2.00 \$ _____

_____ Number of Regular 4-H leaders X \$1.00 \$ _____
 (You must provide the names of all leaders
 to qualify for coverage.)

_____ Number of Horse 4-H leaders X \$2.00 \$ _____
 (You must provide the names of all Horse
 leaders to qualify for coverage.)

TOTAL: \$ _____

Check for Insurance ONLY #: _____

4-H Leaders: To qualify for insurance as a 4-H Leader, you must be enrolled (or re-enrolled) at the Extension Office for the present 4-H year. Call the Extension office to confirm or enroll leaders at 378-4414. **Please print the name of each 4-H Leader. Identify Horse Leaders with an asterick*.** Thanks.

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Make Checks payable to 4-H Leaders Council. Insurance Fee checks must be separate from Member Fee checks. Mail completed form and check to:

**WSU Extension San Juan Co. 4-H
 221 Weber Way, Suite LL
 Friday Harbor, WA 98250 Questions? Call 378-4414**

_____ Please check here if insurance for your club will come from a different source. Please write in from whom: _____